

CITY OF LOVINGTON
REGULAR MEETING OF THE CITY COMMISSION
MONDAY, APRIL 22, 2013 @ 5:30 P.M.
TO BE HELD AT 214 SOUTH LOVE STREET

AGENDA

Notice of this meeting has been given to the public in compliance with Section 10-15-4 NMSA 1978

OPEN MEETING

Call to Order
Roll Call
Invocation- Commissioner Gandy
Pledge of Allegiance- Commissioner Gandy
Approval of Agenda
Approval of the Regular Minutes of April 8, 2013 TAB 1

NON-ACTION ITEMS:

Discussion of Commission Budget Work Session TAB 2
Discussion of Library Board Appointment TAB 3
Discussion of Condemnation of Property - 422 N. Chaves TAB 4

ACTION ITEMS:

Consideration of Approval of Equipment Use at Chaparral Park - May 4, 2013 TAB 5
Consideration of Approval to Vacating Parcels 1, 2, 3 & 4 of Apaula Heights Addition TAB 6
Consideration of Approval to Advertise Ordinance 506 – Lovington Affordable Housing Ordinance TAB 7
Consideration of Approval to Advertise Ordinance 507 – Creation of Lovington Parks and Recreation Board TAB 8
Consideration of Approval to Advertise Ordinance 508 – Mobile Business License and Transient and Itinerant Vendor Licenses TAB 9
Consideration of Approval to Advertise Ordinance 509 – Amend Industrial Water Rate Definition and Establish Industrial Water Rate II TAB 10
Consideration of Approval to Advertise Ordinance 510 – Amend Notice to Abate and Removal of Nuisance by City - Lien TAB 11

PUBLIC COMMENT

CLOSED SESSION

Pursuant to Section 10-15-1 NMSA 1978, Subsection H-8, regarding the purchase, acquisition or disposal of real property or water rights TAB 12

ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the City Clerk at 575-396-2884 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the City Clerk at 575-396-2884 if a summary or other type of accessible format is needed.