

**CITY OF LOVINGTON**  
**REGULAR MEETING OF THE CITY COMMISSION**

MONDAY, JULY 27, 2015 5:30 P.M.  
TO BE HELD AT 214 SOUTH LOVE STREET

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**AGENDA**

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Notice of this meeting has been given to the public in compliance with Section 10-15-4 NMSA 1978

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**OPEN MEETING**

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**Call To Order**

**Roll Call**

**Invocation – Commissioner Bengé**

**Pledge of Allegiance – Commissioner Bengé**

**Approval of Agenda**

**Consideration of the Regular Meeting Minutes of July 13, 2015 and Special Called Meeting  
Minutes of July 20, 2015**

**COMMISSIONERS & STAFF REPORT**

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**ACTION ITEMS**

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- Public Hearing Regarding City ADA Transition Plan
- Consider Approval of Resolution 2015-66: Approval of Lea County Alcohol and Gaming Special Dispenser Permit Application for the Lea County Fair & PRCA Rodeo
- Consider Resolution 2015-67: Approval of City of Lovington Annual Membership in the Southeastern New Mexico Economic Development District/Council of Governments for FY 2015 – 2016
- Consider Resolution 2015-68: 4<sup>th</sup> Quarter Financial Report
- Consider Resolution 2015-69: 2014 – 2015 Budget Amendments
- Consider Resolution 2015-70: Final Budget Adoption FY 2015 – 2016
- Consider Resolution 2015-71: Approval of Tate Branch Street Closure Permit
- Consider Resolution for zone change from Zone C – Commercial to Zone A – Single Family at 102 East Madison Avenue, Lovington, New Mexico
- Consider Resolution for street vacation for a portion of East Jackson Avenue between Eddy Street and Chaves Street
- Consider Resolution for Replat of a 1.38 acre parcel of land located at Lot 7, Block 28, College Addition to the City of Lovington, New Mexico
- Consider Accounts Payable

**PUBLIC COMMENT**

**ADJOURNMENT**

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the City Clerk at 575-396-2884 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the City Clerk at 575-396-2884 if a summary or other type of accessible format is needed.