CITY OF LOVINGTON REGULAR MEETING OF THE CITY COMMISSION

MONDAY, AUGUST 26, 2013 @ 5:30 P.M. TO BE HELD AT 214 SOUTH LOVE STREET

AGENDA

Notice of this meeting has been given to the public in compliance with Section 10-15-4 NMSA 1978

OPEN MEETING

Call to Order

Roll Call

Invocation- Commissioner Granath

Pledge of Allegiance- Commissioner Granath

Approval of Agenda

Approval of the Regular Minutes of August 12, 2013

NON-ACTION ITEMS:

Discussion of Lovington Chamber of Commerce Report

Discussion of Lovington MainStreet Report

Discussion of 2014 - 2019 ICIP

ACTION ITEMS:

Consideration of Approval of Resolution 082613-01 – NMFA Planning Grant

Consideration of Approval of Acceptance of Land Donation for Park

Consideration of Approval of Stop Sign Installation – 13th & Ave M

Consideration of Approval of Final Adoption of Water Turn Off Policy

Consideration of Approval of Adoption of Water Connection Fees

Consideration of Approval of Street Closures – Judicial Complex

Consideration of Approval of Sale of Surplus Property

Consideration of Approval of Housing Production Incentive Awards

- Sunrise Addition Ramirez & Sons
- Cottonwood Avenue Goldcreek Homes
- Jackson Avenue Goldcreek Homes

Consideration of Approval of Setback Variance - College Addition, Block A, Lot 12,

Block 15 - 405 N. Commercial

Consideration of Approval of Simpson Subdivision Final Plat

PUBLIC COMMENT

CLOSED SESSION

Pursuant to Section 10-15-1 NMSA 1978 Subsection H-8, regarding the purchase, acquisition, or disposal of real property or water rights

ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the City Clerk at 575-396-2884 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the City Clerk at 575-396-2884 if a summary or other type of accessible format is needed.