

**CITY OF LOVINGTON**  
**REGULAR MEETING OF THE CITY COMMISSION**  
MONDAY, NOVEMBER 11, 2013 @ 5:30 P.M.  
TO BE HELD AT 214 SOUTH LOVE STREET

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**AGENDA**

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Notice of this meeting has been given to the public in compliance with Section 10-15-4 NMSA 1978

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**OPEN MEETING**

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- **Call to Order**
- **Roll Call**
- **Invocation- Commissioner Bengé**
- **Pledge of Allegiance- Commissioner Bengé**
- **Approval of Agenda**
- **Approval of the Regular Minutes of October 28, 2013**

**NON-ACTION ITEMS:**

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- **Discussion of P.E.R.A. and Senate Bill 27**
- **Discussion of Senior Citizen Advisory Council Appointments**
- **Discussion of Central Plaza Phase I Construction Bid**
- **Discussion of Off Street Parking Ordinance**
- **Update on 2012-2013 Audit**

**ACTION ITEMS:**

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- **Consideration of Approval of 13<sup>th</sup> & Avenue M & N Traffic Control Recommendations**
- **Consideration of Approval of Resolutions for Encroachment Easements**
  - **2013-3: 621 W. Aspen**
  - **2013-4: 710 W. Polk**
  - **2013-5: 622 W. Aspen**
- **Consideration of Approval to Advertise Ordinance 519 – Authorizing Execution of Intergovernmental Agreement & Project Participation Agreement with NMED & Lovington Warehouse**
- **Consideration of Approval of Accounts Payables**

**PUBLIC COMMENT**

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**CLOSED SESSION**

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- **Pursuant to Section 10-15-1 NMSA 1978, Subsection H-8, regarding the purchase, acquisition, or disposition of real property or water rights and Subsection H-2, regarding limited personnel matters**

**OPEN MEETING**

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- **Consideration of Approval of Resolution 2013-6: 405 N. Commercial**

**ADJOURNMENT**

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If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the City Clerk at 575-396-2884 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the City Clerk at 575-396-2884 if a summary or other type of accessible format is needed.