

CITY OF LOVINGTON
REGULAR MEETING OF THE CITY COMMISSION
MONDAY, MAY 9, 2016 5:30 P.M.
TO BE HELD AT 214 SOUTH LOVE STREET

AGENDA

Notice of this meeting has been given to the public in compliance with Section 10-15-4 NMSA 1978

OPEN MEETING

- Call To Order
- Roll Call
- Invocation – Commissioner Sanchez
- Pledge of Allegiance – Commissioner Sanchez
- Approval of Agenda
- Consideration of the Regular Meeting Minutes of April 25, 2016

COMMISSIONERS & STAFF REPORT

NON-ACTION ITEMS

- Dry Lands Brewing Company Presentation
- Discussion of 2016 – 2017 Budget

ACTION ITEMS

- Consider Approval of Ordinance No. 542: Approval of a Project Participation Agreement between the City of Lovington and the Dry Lands Brewing Company
- Approval to advertise Ordinance No. 543: 2016 Uniform Traffic Ordinance Amendments
- Consider Resolution 2016-29: Authorizing a Memorandum of Agreement between Lea County, City of Lovington, City of Hobbs, City of Eunice, City of Jal, and Town of Tatum for the Operation and Maintenance of a P25 800 MHz Radio System
- Consider Resolution 2016-30: Approval of Street Closure Permit for 7th Annual Smokin' on the Plaza June 17 - 19, 2016
- Consider Resolution 2016-31: Approval of Street Closure Permit for Live on Love Concert Series July 16, 2016
- Consider Resolution 2016-32: Disposal and Transfer of Surplus Equipment to the Columbus Fire Department and Boles Acres Fire and Rescue
- Consider Resolution 2016-33: SERTPO Policy and Technical Committee Appointments
- Consider Resolution 2016-34: Approval of Street Closure Permit for Relay for Life June 4, 2016
- Consider Resolution 2016-35: Approval of Street Closure Permit for Drama Outreach June 10 - 11, 2016
- Consider Approval of Accounts Payable

PUBLIC COMMENT

ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the City Clerk at 575-396-2884 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the City Clerk at 575-396-2884 if a summary or other type of accessible format is needed.