

CITY OF LOVINGTON
REGULAR MEETING OF THE CITY COMMISSION
MONDAY, JUNE 27, 2016 5:30 P.M.
TO BE HELD AT 214 SOUTH LOVE STREET

AGENDA

Notice of this meeting has been given to the public in compliance with Section 10-15-4 NMSA 1978

OPEN MEETING

- Call To Order
- Roll Call
- Invocation – Commissioner Sanchez
- Pledge of Allegiance – Commissioner Sanchez
- Approval of Agenda
- Consideration of the Regular Meeting Minutes of June 13, 2016

COMMISSIONERS & STAFF REPORT

NON-ACTION ITEMS

- Discussion of agenda format

ACTION ITEMS

- Consider Resolution 2016-44: Nor Lea Hospital Wellness Center Agreement
- Consider Resolution 2016-45: Financial assistance for the acquisition of real property for the development of the new Lea County Judicial Complex agreement between the City of Lovington and Lea County
- Consider Resolution 2016-50: Certification of Fixed Assets
- Consider Resolution 2016-51: Adoption of LGRF Project L200350 – 17th Street Phase II
- Consider Resolution 2016-52: Charge-off of inactive and uncollectible water, sewer, and trash accounts
- Consider Resolution 2016-53: Execution of a Grant Agreement between NM DHS and the City for Winter Storm Disaster Assistance
- Consider Resolution 2016-54: 2016 - 2017 City Meetings and Holidays
- Consider Accounts Payable

PUBLIC COMMENT

CLOSED SESSION

- Pursuant to Section 10-15-1 NMSA 1978, Subsection H-8, regarding the purchase, acquisition, or disposition of real property – potential purchase of property for drainage and Subsection H-2, regarding limited personnel matters – employee resignation or termination

ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the City Clerk at 575-396-2884 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the City Clerk at 575-396-2884 if a summary or other type of accessible format is needed.