

CITY OF LOVINGTON
REGULAR MEETING OF THE CITY COMMISSION
MONDAY, MARCH 10, 2014 5:30 P.M.
TO BE HELD AT 214 SOUTH LOVE STREET

AGENDA

Notice of this meeting has been given to the public in compliance with Section 10-15-4 NMSA 1978

OPEN MEETING

- **Call To Order**
- **Roll Call**
- **Invocation – Commissioner Gandy**
- **Pledge of Allegiance – Commissioner Gandy**
- **Oath of Office**
- **Reorganization of Commission**
- **Approval of Agenda**
- **Consideration of the Regular Meeting Minutes of February 24, 2014**

NON-ACTION ITEMS

- **Canvassing Results**
- **Public Comment on Ordinance 512 – Off Street Parking of Commercial Vehicles in Residential Zones**
- **Public Comment on Ordinances 520, 521, and 522 – Carport Ordinance Amendments**

ACTION ITEMS

- **Consider Approval of Resolution 2014-09: Authorizing City 2014/2015 MAP Application**
- **Consider Approval of Resolution 2014-10: Authorizing City 2014/2015 LGRF Application**
- **Consider Approval of Ordinance 512: Off Street Parking of Commercial Vehicles**
- **Consider Approval of Ordinance 520: Zone A Carport Amendments**
- **Consider Approval of Ordinance 521: Zone B Carport Amendments**
- **Consider Approval of Ordinance 522: Manufactured and Mobile Home Carport Amendment**
- **Consider Approval of Zoning Change at 1st Unit, Solar Addition, Block 1 Lot B**
- **Consider Parks and Recreation Board Appointment – Commissioner Seat**
- **Consider Approval of Accounts Payable**

PUBLIC COMMENT

CLOSED SESSION

- **Pursuant to Section 10-15-1 NMSA 1978 Subsection H-8 regarding the purchase, acquisition, or disposition of real property or water rights**

ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the City Clerk at 575-396-2884 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the City Clerk at 575-396-2884 if a summary or other type of accessible format is needed.