

CITY OF LOVINGTON
REGULAR MEETING OF THE CITY COMMISSION

MONDAY, APRIL 27, 2015 5:30 P.M.
TO BE HELD AT 214 SOUTH LOVE STREET

AGENDA

Notice of this meeting has been given to the public in compliance with Section 10-15-4 NMSA 1978

OPEN MEETING

Call To Order
Roll Call
Invocation – Commissioner Bengé
Pledge of Allegiance – Commissioner Bengé
Approval of Agenda
Consideration of the Regular Meeting Minutes of April 13, 2015

COMMISSIONERS & STAFF REPORT

NON-ACTION ITEMS

- Lovington EDC Annual Report
- Lovington MainStreet Annual Report
- Discussion of Quarterly Report
- Planning and Zoning Commission Appointment

PROCLAMATIONS

- Proclamation 201505: Cinco de Mayo

ACTION ITEMS

- Consider Approval of Resolution 2015-34: Approval of MOA between Lea County and the City of Lovington for the Construction of a Radio Communications Tower
- Consider Approval of Resolution 2015-35: Notice of Intent to Publish Ordinance 536 – Annexation and Zoning Classification of City Property located North of Gilmore Road, the Municipal Water Well Field located approximately 4 miles South of Lovington on Highway 18, and the City Industrial Park located approximately 1.6 miles West of Highway 18 on Stiles Road
- Consider Approval of Amendment to Resolution 2015-5
- Consider Approval of Resolution to approve Zone Change for Property at 501 E. Washington (Zone B to Zone C)
- Consider Approval of Resolution to approve Replat of Lots 22, 23, and 24 of Block 5, Faye Heights Addition
- Consider Approval of Ordinance No. 535: Sale of Real Property - 5.00 acres of tract located on Highway 18
- Consider Award of RFP 030215: Financial Management Software and Implementation Services
- Consider Approval of Accounts Payable

PUBLIC COMMENT

ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the City Clerk at 575-396-2884 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the City Clerk at 575-396-2884 if a summary or other type of accessible format is needed.