

CITY OF LOVINGTON
REGULAR MEETING OF THE CITY COMMISSION

TUESDAY, MAY 26, 2015 5:30 P.M.
TO BE HELD AT 214 SOUTH LOVE STREET

AGENDA

Notice of this meeting has been given to the public in compliance with Section 10-15-4 NMSA 1978

OPEN MEETING

Call To Order
Roll Call
Invocation – Mayor Gandy
Pledge of Allegiance – Mayor Gandy
Approval of Agenda
Consideration of the Regular Meeting Minutes of May 11, 2015

COMMISSIONERS & STAFF REPORT

NON-ACTION ITEMS

- Chamber of Commerce Annual Report

ACTION ITEMS

- Consider Resolution 2015-46: Approval of Police Department Body Worn Camera Policy
- Consider Resolution 2015-47: Fiscal Year 2015 – 2016 Meetings and Holiday Schedule
- Consider Resolution 2015-48: Agreement between City and After School Adventures for Summer Adventures Program
- Consider Resolution to Approve Preliminary Plat creating the Domzalski Subdivision to the City of Lovington, Lea County, New Mexico
- Consider Resolution to Approve Variance in Zoning for Driveway to and beneath Carport at 2309 North 1st Street
- Consider Approval of Ordinance No. 536: Annexation and Zoning Classification of City Property located North of Gilmore Road, the Municipal Water Well Field located approximately 4 miles South of Lovington on Highway 18, and the City Industrial Park located approximately 1.6 miles West of Highway 18 on Stiles Road
- Consider Amendment of School Resource Officer Memorandum of Understanding between the City and Lovington Municipal Schools
- Consider Planning and Zoning Commission Appointment
- Consider Award of RFP 042215: Lea Theater Digital Conversion
- Consider Award of RFP 052215: Sale of Real Property at Main and Jefferson
- Consider Approval of Accounts Payable

PUBLIC COMMENT

ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the City Clerk at 575-396-2884 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the City Clerk at 575-396-2884 if a summary or other type of accessible format is needed.