

**CITY OF LOVINGTON**  
**REGULAR MEETING OF THE CITY COMMISSION**  
**MONDAY, OCTOBER 13, 2014 5:30 P.M.**  
**TO BE HELD AT 214 SOUTH LOVE STREET**

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**AGENDA**

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Notice of this meeting has been given to the public in compliance with Section 10-15-4 NMSA 1978

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**OPEN MEETING**

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- Call To Order
- Roll Call
- Invocation – Commissioner Trujillo
- Pledge of Allegiance – Commissioner Trujillo
- Approval of Agenda
- Approval of the Regular Minutes of September 22, 2014

**COMMISSIONER AND STAFF REPORTS**

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**NON-ACTION ITEMS**

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- Quarterly Financial Report
- Discussion of RV Parks Ordinance

**ACTION ITEMS**

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- Consider Resolution 2014-47: Termination of Lease
- Consider Resolution 2014-48: MOU between City of Lovington and Lovington Public Schools for SRO
- Consider Resolution 2014-49: Update of 2014 Capital Asset Inventory
- Consider Resolution for Variance in Zoning at 1209 W. Polk – Carport to exceed maximum size
- Consider Resolution for Variance in Zoning at JL Reed Addition, Block 9, lot 1 Unit 3 – Front yard setback
- Consider 9<sup>th</sup> and Avenue K Traffic Control
- Consider of Temporary Soccer Field Expenditures
- Consider Lodgers Tax Recommendations
- Approval of Accounts Payable

**PUBLIC COMMENT**

**CLOSED SESSION**

- Pursuant to Section 10-15-1 NMSA 1978 Subsection H-8 regarding the purchase, acquisition, or disposition of real property or water rights, Subsection H-2 regarding limited personnel matters, and Subsection H-7 to discuss threatened or pending litigation.

**OPEN SESSION**

- Consider Approval of Police Chief Hiring

**ADJOURNMENT**

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the City Clerk at 575-396-2884 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the City Clerk at 575-396-2884 if a summary or other type of accessible format is needed.