

CITY OF LOVINGTON
REGULAR MEETING OF THE CITY COMMISSION

MONDAY, OCTOBER 26, 2015 5:30 P.M.
TO BE HELD AT 214 SOUTH LOVE STREET

AGENDA

Notice of this meeting has been given to the public in compliance with Section 10-15-4 NMSA 1978

OPEN MEETING

- Call To Order
- Roll Call
- Invocation – Commissioner Trujillo
- Pledge of Allegiance – Commissioner Trujillo
- Approval of Agenda
- Consideration of the Regular Meeting Minutes of October 12, 2015

COMMISSIONERS & STAFF REPORT

PROCLAMATIONS

- Proclamation 201506: American Diabetes Awareness Month

NON- ACTION ITEMS

- Discussion of Youth Center Board Appointments
- Quarterly Financial Report
- Discussion of Citizen Engagement Tools
- Discussion of Splash Pad and Playground Equipment Projects

ACTION ITEMS

- Consider Approval of Ordinance No. 538: Changing Zoning Classification from Zone A – Single Family to Zone B – Multiple Family for 4 lots adjacent to and north of the Morningside Addition to the City of Lovington (800 and 900 Block of East Monroe)
- Consider Approval of Ordinance No. 539: Uniform Traffic Ordinance Amendments
- Consider Resolution 2015-96: Non-Metro Area Agency on Aging Contracts
- Consider Resolution to approve Variance at 307 E. Avenue C: Gravel Driveway for Carport
- Consider Resolution to approve City School Zone Improvements
- Consider Approval of Accounts Payable

PUBLIC COMMENT

CLOSED SESSION

- Pursuant to Section 10-15-1 NMSA 1978; Subsection H-8 regarding the purchase, acquisition, or disposition of real property or water rights – Disposition of City Commercial Property

OPEN SESSION

- Consider Award of RFP 102215 – Sale of Real Property: 2 lot parcel located on Southeastern corner of Jefferson Avenue and North Main Street

ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the City Clerk at 575-396-2884 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the City Clerk at 575-396-2884 if a summary or other type of accessible format is needed.