

CITY OF LOVINGTON
REGULAR MEETING OF THE CITY COMMISSION

MONDAY, APRIL 14, 2014 @ 5:30 P.M.
TO BE HELD AT 214 SOUTH LOVE STREET

AGENDA

Notice of this meeting has been given to the public in compliance with Section 10-15-4 NMSA 1978

OPEN MEETING

- Call to Order
- Roll Call
- Invocation- Commissioner Campos
- Pledge of Allegiance- Commissioner Campos
- Approval of Agenda
- Approval of the Regular Minutes of March 24 & Called Minutes of April 7, 2014

NON-ACTION ITEMS:

- Discussion of City Board Appointments
- Discussion of Summer Basketball Program

ACTION ITEMS:

- Consider Approval of Ordinance 525 – Personnel Policy Amendment
- Consider Approval of Ordinance 526 – Wind Erosion Control
- Consider Approval of Ordinance 524 – Annexation of Property near 17th and Jefferson and Zoning Classification
- Consider Approval of Resolution 2014-12: Consent to Assignment of Franchise - Transfer Comcast Cable to TDS Baja Broadband
- Consider Approval 5th Annual Smokin' on the Plaza Event Temporary Street Closures and Beer Garden
- Consider Approval of Lea Community Foundation for the Arts Lea Theater Project Funding Using LEDA and City Participation
- Consider Approval of Variance at 303 W. Avenue J
- Consider Approval of Variance at 1300 W. Avenue K
- Consider Approval of Lodgers Tax Funding Recommendations
- Ad Hoc Committee Appointment
- Consider Approval of Accounts Payable

PUBLIC COMMENT:

CLOSED SESSION:

- Pursuant to Section 10-15-1 NMSA 1978 Subsection H-8 regarding the purchase, acquisition, or disposition of real property or water rights

ADJOURNMENT:

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the City Clerk at 575-396-2884 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the City Clerk at 575-396-2884 if a summary or other type of accessible format is needed.